1 GHOOSE PANTING

In the era of the female artist and her powerful texts, articles, lectures, performance, memes, installation, videos and internet stuff I choose painting. I cannot compete nor argue or disagree; I don't want to. The radical thoughts and positions concerning structure, politics, war, theory, language, the sexes, anthropology, archives, the digital etc., is impressive and topical. I can't stake out my pitch as I keep thinking about bananas and melons. My playground is the one offered by such conflations of that in which the novels Wide Sargasso Sea (Jean Rhys, 1966) and Grenchman's Creek (Daphne du Maurier, 1941) evoke. These are about how romance fades in and out of complex social structures. Both stories star heiresses who very differently experience desire and loss in the same era, in countries linked by a trade in people and exotic goods, at the hands of men. The former is a prequel to Jane Lyze (a proper novel) set in Jamaica where Mr Rochester meets his Creole wife-to-be Antoinette Cosway (Berth

and loss in the same era, in countries linked by a trade in people and exotic goods, at the hands of men. The former is a prequel to <code>Jane Lyre</code> (a proper novel) set in Jamaica where Mr Rochester meets his Creole wife-to-be Antoinette Cosway (Bertha Mason in <code>Jane Lyre</code>, whilst <code>Grenchman's Creek</code> (a pot-boiler) is set on the rocky coast of C18th Cornwall: <code>pirates ~ travel ~ the colonies</code>. A bottle of <code>Jamaica Rum</code> was the beginning; the rest was a mango ice cream dessert that sounded like someone imagining the scent of <code>WOMAN</code>. I see two sides of my femaleness or more delicately, my uhmhm <code>d.j.j.j.u.j.u.j.u.j</code>

But as I find myself reeling and curling away from this nonsense and start thinking, thinking of politics, sexual politics, psychology, philosophical trajectories, employing contemporary materials, I am scrambled and I realise I can only deal in the insular, with full frontal surfaces, images identified.

admires her riding skills).

I can't even be bothered to try to take on these complex notions. I guiltily seek pleasure. Instead I can adopt the position that women are still ascribed to in the main (that of being the producer of obedient compromise, that the male might still be able to go out and kill (even if it's just killing a keyboard)))), and just accept the hegemony of male materials and let myself scramble in male shit for breath. My thoughts are only of escape, simplicity, sensuality. 50 1 000056 permitting.

bompson 2016